**Berks County Parrot Head Club Angel Fund provides grants for individuals who are in an extraordinary situation where a nominal amount of intervention is likely to yield life-changing outcomes. Grants are limited to individuals who are under the age of 18 and who reside in Berks County. Preference is given to Berks County children who have a physical or medical need that the family is unable to afford. A parent, guardian, teacher, social worker, caseworker, or court official may complete the application on a child's behalf to be considered for a grant.**

**General Application**

**1. Are you applying for a grant on behalf of...**A Specific Person

**Conditional Application Questions**

**1. Please answer the following questions about the person who will benefit from this grant:**

* **a. 1. Name**
* **b. 2. Date of Birth**
* **c. 3. Address**
* **d. 4. Phone Number**

**2. Please answer the following questions about the person who is completing this application on behalf of the grantee:**

* **a. 1. Name**
* **b. 2. Address**
* **c. 3. Phone Number**
* **d. 4. Email Address**
* **e. 5. Relationship to the person for whom you are applying**

**3. Please answer the following questions about someone who can substantiate the need for this request (counselor, case worker, school official, medical worker):**

* **a. 1. Name**
* **b. 2. Organization / Affiliation**
* **c. 3. Phone Number**
* **d. 4. Email address**

**Opportunity Specific Questions**

**1. Provide a detailed explanation of the need and reason that assistance is being requested.**

**2. How is this grant expected to create a life-changing outcome for this individual?**

**3. What specific items, activities and expenses would be funded by this grant?**

**4. Can this item or program be funded through medical insurance?**

**5. Can this item or program be funded through the school district?**

**6. Gender of person who would benefit from this grant**

**7. Was the individual who will benefit from this grant ever part of the Berks County foster care system?**

**8. Amount of assistance requested**

**9. If grant is awarded, to whom should it be made payable?**

**10. Are there any other details we should know?**